

## D.A.V. PUBLIC SCHOOL SECTOR-13, URBAN ESTATE, KURUKSHETRA 150

Contact: +91-1744-231803

ES	TD. 1886		2024-20	25		Space for Photograph			
Admi	ssion	No. (to be allotted by O	ffice) :			Photograph			
1.	Class in which admission is sought								
2.	Name of the Student								
3.	Dat	o of Dirth (in figures)	(in capital le		Disad Casus				
3.	Date								
	*-								
4.	COURSE INVENTOR IN THE COURSE								
CI	ASS	STUDIED	BOARD	PASSING	SUBJECTS	MARKS OBTAINED			
			INFORMATION ABOU						
5.									
			Occ						
	Offi	cial Address				,			
			INFORMATION ABOU						
6.			Per						
	Qua	alification:	Occ	cupation/Profes	sion:				
	Official Address								
7.	Religion: Hindu Muslim Sikh any other								
8.	Category: General SC ST BC-A BC-B any other								
9.	Residential Address:								
			dent:						
10.		,	already studying in the s						
	.:								
11.	Mention, if the child is having any Chronic Disease / Allergic to any substance or medicine								
12. Mode of Transport to be used by the student, (School Bus / Own vehicle). If school bus, mention									
Transport facility will not be provided/withdrawn in the mid of the session.									
13.		Tick your option in the following, wherever applicable:							
		Students of Class V	Sanskrit OR	Punjabi					
14.	_	I give my consent for my ward's photograph related to his/her performance/achievement to be uploaded o							

## FEE PATTERN

# AS PER HARYANA GOVERNMENT NOTIFICATION DATED 08-12-2021.

I. The following Charges have been divided equally into four quarters (for Old Students). Fee Details are mentioned below:

## ALL THE CHARGES ARE PAYABLE FOR THE ACADEMIC SESSION 2024-25

Admission Fee

: Rs. 5000/- (For New Students Only and non Refundable)

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Prospectus Charges: Rs.500/- (For New Students Only and non Refundable)

3. The following Charges have been divided equally into four quarters (for New as well as Old Students). Fee Details are mentioned below:

Classes	# Composite Fee (Whole Year)	# Composite Fee (Monthly)	# Composite Fee to be paid (Quarterly)
Nursery	Rs.42120/-	Rs.3510/-	Rs. 10530/-
L.K.G. & U.K.G.	Rs.47520/-	Rs.3960/-	Rs. 11880/-
1&11	Rs.52260/-	Rs.4355/-	Rs. 13065/-
III & IV	Rs.53820/-	Rs.4485/-	Rs. 13455/-
V .	Rs.55500/-	Rs.4625/-	Rs. 13875/-

<sup>2.</sup>Transport facility (optional) and area-wise per month in slabs i.e. Rs.1000/-, Rs.1200/- & Rs.1400/-

	Deciaration by the Farent	Guardian									
I hereby declare that I have gone through all the rules and regulations given in the Handbook of Information. I agree to abide be the same.											
I also declare that the date of birth of my child given above is according to his / her Date of Birth Certificate. I shall not change											
the date of birth of the ch following documents:	ild at a later stage. Admission of my ward will be	e considered provisional till the final submission of the									
Birth Certificate from the Corporation/ Municipal Committee (Attested copy)											
School Leaving Certificate (Original)											
Photocopy of Qualifying Report Card / Pre-Board Result											
Date		(Signature of Parent/Guardian)									
	FOR OFFICE USE	ONLY									
Admission allowed	May be allowed admission	Fee Receipt NoDated									
CO-ORDINATOR	ADMISSION INCHARGE	CASHIER									